

**FILED**UNITED STATES DISTRICT COURT  
ALBUQUERQUE, NEW MEXICO

MAR - 2 2010

MATTHEW J. DYKMAN  
CLERKSTANLEY EARL KEATHLEY

Name

4330 NORTH LAS VEGAS BLVD #59LAS VEGAS, NV. 89115

Address

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICOSTANLEY EARL KEATHLEY, Plaintiff  
(Full Name)

V.

THE UNIVERSITY,  
OF NEW MEXICO SCHOOL OF LAW, Defendant(s)CIV - 10 - 187 ACT  
CASE NO.(To be supplied by the Clerk)  
CAPTION: C 06-7443 MSS  
NORTHERN DISTRICT OF CALIFORNIA  
CAPTION: NINTH CIRCUIT COURT APPL.  
09-17720CIVIL RIGHTS COMPLAINT  
PURSUANT TO 42 U.S.C. § 1983

## A. JURISDICTION

- 1) STANLEY EARL KEATHLEY, is a citizen of CALIFORNIA  
(Plaintiff) (State)  
who presently resides at 4330 NORTH LAS VEGAS BLVD #59 ZIP 89115; TEMPORARY  
(Mailing address or place of confinement)  
AND MAILING THEN TO- HC1 BOX 606  
DEATH VALLEY, CA 92328

- 2) Phone: 505-277-0958  
Defendant THE UNIVERSITY OF NEW MEXICO is a citizen of  
(Name of first defendant)  
MSC 11-6070 / UNIVERSITY OF NEW MEXICO, and is employed as  
(City, State)  
DEAN OF LAW SCHOOL. At the time the claim(s)  
(Position and title, if any)  
alleged in this complaint arose, was this defendant acting under color of state law?  
Yes ☒ No ☐ If your answer is "Yes", briefly explain:

LOCATION IN NEW MEXICO Corporation;

- AS TO THE PEOPLE PREJUDICES ARE A PROBLEM
- i) PET A DOG MAY DIE DUE TO OUR APARTMENT ARSEIN
- ii) PROPERTY LIABILITY INSURANCE, NOT ABLE TO RECOVER
- iii) MEDICAL BILL- ADDITIONAL THIS YEAR, THE SAME/PROBLEMS

XE-2 2178

CIVIL RIGHTS COMPLAINT (42 U.S.C. § 1983)

Stanley Keathley 3-1-10 date;IN FAMILY  
EXIST-RAPPE.

- 3) Defendant "DR" [REDACTED] C06-7443mJJ is a citizen of \_\_\_\_\_  
 (Name of second defendant)  
 \_\_\_\_\_, and is employed as \_\_\_\_\_  
 (City, State)  
- THE PEOPLE - At the time the claim(s)  
 (Position and title, if any)

alleged in this complaint arose, was this defendant acting under color of state.

Yes ☐ No ☒ If your answer is "Yes", briefly explain:

PREJUDICES EXIST AND PERSIST ANYTIME-;

(Use the back of this page to furnish the above information for additional defendants.)

- 4) Jurisdiction is invoked pursuant to 28 U.S.C. §1343(3), 42U.S.C. §1983. (If you wish to assert Jurisdiction under different or additional statutes, you may list them below.)

THE INTERNAL REVENUE CODE OF 1986 / TAX BENEFIT

## B. NATURE OF THE CASE

- 1) Briefly state the background of your case.

THE CASE HAD BEEN FILED IN THE NORTHERN DISTRICT OF CALIFORNIA - OAKLAND DIVISION; MAGISTRATE JUDGE WAYNE BRIZIL - UPON POLICE ACTS OF VIOLENCE A CHARGE OF MAGISTRATES TOOK PLACE - REPLACING JUDGE BRIZIL WITH SUSAN ILUSTAN US DISTRICT JUDGE / SAN FRANCISCO DIVISION 7-28-06 WOB Charge TO SI 8-17-06. MEDICAL BILLS AROSE. EMBAUCK 11-14-06 TO MAGISTRATE JUDGE MARTIN J. JENKINS. MEDICAL BILLS ROSE AND THE CASE DISMISSED - DUE TO WATER CONTAMINATION OF MERCED COUNTY AND MEDICAL BILLS ROSE AND A PROCESS TO COLLECT FAILED -

## C. CAUSE OF ACTION

- 1) I allege that the following of my constitutional rights, privileges or immunities have been violated and that the following facts form the basis for my allegations: (If necessary, you may attach up to two additional pages (8 1/2" x 11") to explain any allegation or to list additional supporting facts.

A)(1) Count I: MONEYARY Presudices -

Insurance Liability FOR PERSONNEL INJURIES -  
I'm WITH NO RECOVERY ON ALL ACCIDENTS EXCEPT  
7-14-09 AUTO ACCIDENT; BUT TO A LOT OF TIME  
TO REPRESENT MYSELF.

(2) Supporting Facts: (Include all facts you consider important, including names of persons involved, places and dates. Describe exactly how each defendant is involved. State the facts clearly in your own words without citing legal authority or argument.)

MY SELF AND CHP OFFICER (STATE OF CALIFORNIA FLIGHT-  
WAY PATROL) MET WITH SUPERIOR COURT Chief Judge  
OF SANTA ROSA, CA - CAROL Bonella 6-19-2007  
FOR TRAFFIC TRIAL - The allegations OF OFFICER THOMAS  
AT LEAST ONE TIME WAS EXTREME AND HARD-TO-  
BELIEVE. The Decision Split.

B)(1) Count II:

AIR or FLIGHT PILOT - CAR ACCIDENT 7-10-09  
AND 7-14-09. Insurance Adjuster Sherry Axel of  
LAS VEGAS, NV. Found me NO FAULT while setting in Parking  
Lot at Blue Gum and Carpenter - MODESTO, CA. Home Depot  
STORE. Suspended License of California Granted BACK 1-28-10  
by Hearing OFFICER Ground of Fresno Driver Safety Branch.

(2) Supporting Facts:

THE HARD TEST of Mr. Ground - I made a passing  
SCORE; by phone and at DMV Location. The  
Prejudice of Time caused me to get more  
SERIOUS and FILE Today For Remedy TO enroll  
in LAW School

Stacy E. Keith

C)(1) Count III:

Allegations of Victimization ARE continually ARISING TO MY SELF. Police methods of RAPEING TO NEIGHBORE-WOMANS AND YOUNG MENS USING STREET DRUGS - POWD & SICKNESS - AS TO THAT I've written TO Governor Ribbons of NEVADA.

(2) Supporting Facts:

The City Police continue to IGNORE this VIOLENCE; THE SICKNESS FROM ARSIEH HAPPENED CAUSING BLOOD IN STOOLS - The pet Dog may die Due Too - AND McVEY incidents Relieve and Larhe Numbers complain of Discrimination - Then Some Die, Violence Continues Too.

## D) PREVIOUS LAWSUITS AND ADMINISTRATIVE RELIEF

1) Have you begun other lawsuits in state or federal court dealing with the same facts involved in this action or otherwise relating to the conditions of your imprisonment?

Yes ☒ No ☐ If your answer is "YES", describe each lawsuit. (If there is more than one lawsuit, describe the additional lawsuits on another piece of paper, using the same outline.)

a) Parties to previous lawsuit.

Plaintiffs:

California Hwy Patrol

Defendants:

Stanley E. Keithley

b) Name of court and docket number:

SONOMA COUNTY SUPERIOR COURT - Docket No. CHP 88006 DM <sup>6-21-07</sup>  
 CA. STATE BAR; OFFICE of Chief Counsel INTAKE-INQUIRY & 09-25923 <sup>12-4-09</sup>  
 US Bankruptcy Court - Case # 07-10239 AS7 6-5-07

c) Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?)

BANKRUPTCY 7 NO ASSETS settled. 6-5-07

d) Issues raised:

Civil RIGHTS

- e) Approximate date of filing lawsuit: 7-28-06 Civil Rights
- f) Approximate date of disposition: NONE

- 2) I have previously sought informal or formal relief from the appropriate administrative officials regarding the acts complained of in Part C. Yes ☒ No ☐ If your answer is "Yes", briefly describe how relief was sought and the results. If your answer is "No," briefly explain why administrative relief was not sought.

Civil Rights - Discrimination & no Settlement - TOTAL  
Lower Courts Settle as occurred.

Bankruptcy is too no Recovery of Insurance For  
Medical Bills - Dental, back Surgery, broken Arm,  
Contaminated water. Legal Representation  
Failures

#### E. REQUEST FOR RELIEF

- 1) I believe that I am entitled to the following relief: - MAY I REPRESENT MYSELF -;  
Due To Those reputations losses, no recovery,  
AND REFUSAL OF legal Representation; AND AS  
IF A HARSH Act To Get STopped THE NO. 1  
Complaint FAST - AND WITH A Violent FIST  
Act. PAIN HAPPENS UNTIL The losses become  
TO LARGE - AND CANCER or MAY BE DEATH TO SOON.  
Please see my eyes, Fill with ANXIETY & PAIN -

PRO SE  
Signature of Attorney (if any)

209-329-8411

Stacy Eul Keith  
Signature of Petitioner

Attorney's full address and telephone  
number.

DECLARATION UNDER PENALTY OF PERJURY

The undersigned declares under penalty of perjury that he is the plaintiff in the above action, that he has read the above complaint and that the information contained therein is true and correct. 28 U.S.C. Sec. 1746. 18 U.S.C. Sec. 1621.

Executed at PEPE V. DOMENICI United States Court House  
333 LOMAS BLVD. NW.  
ALBUQUERQUE, N.M. 87102 on MARCH 01, 2010  
(Location) (Date)

Stacy E. Doolittle  
(Signature)

MARCH 01, 2010  
TIME; 2:30 PM

# The University of New Mexico

## SCHOOL OF LAW APPLICATION FOR ADMISSION, 2010

Application Deadlines: For first-year class - February 15; Transfer and Visitor - June 15

Name Keathley Stanley Earl  
*Last First Middle*

Other name in which transcripts will arrive none-

LSAC account #: L 2 9 1 3 7 3 2 2

Social Security Number 5 5 6 - 8 0 - 5 5 3 3 (Will not be used as your primary University ID. If you are unable to provide a Social Security Number, the University will provide an alternative number for you. Please refer to the statement on Social Security Numbers)\*

This application is for admission as a: ☒ First-year Student ☐ First-year Flexible Time Student ☐ Transfer Student ☐ Visiting Student

Have you previously applied for admission to the UNM School of Law? ☐ Yes ☒ No If yes, when? MM YYYY

Are you applying for a dual degree program? ☐ Yes ☒ No If yes, which program? JD

Please list the date(s) on which you have taken or will take the LSAT. MM/DD/YYYY 02-07-2009

Name of person(s) writing recommendation(s) (one letter is required). You must check the box below if you wish to have your application held for review until both letters have arrived.

1. Belan Wagner

☐ 2. \_\_\_\_\_

Your Mailing Address(valid until MM/DD/YYYY)

P. O. Box 606

Street

Death Valley C A 92328

City

State

Zip

Telephone (      )                     

Email address:   

Your Permanent Address

HC 1 Box 606

Street

Death Valley C a 92328

City

State

Zip

Telephone ( 209 ) 3298411

Email address: stanbk@vzw.blackberry.net

Office of Admissions  
 The University of New Mexico School of Law  
 MSC 11 - 6070  
 1 University of New Mexico  
 Albuquerque, NM 87131-0001  
 Phone - (505) 277-0958  
 Fax - (505) 277-9958  
<http://lawschool.unm.edu>

### SOCIAL SECURITY NUMBERS

The Federal Privacy Act of 1974 requires that you be notified that disclosure of your SSN is mandatory based on University regulation. Your SSN is used to ensure an accurate academic record and to provide full access to all services such as financial aid. Your SSN will not be used as your primary University identification number. If you are unable to provide a SSN, the University will assign an alternative number to you. This will not impact the admission decision.



# NOTICE OF APPEAL to a Court of APPEALS FORM & JUDGMENT or Order of a DISTRICT COURT

Place of Trial;

1062 Agg  
09-11-16 day

06-7443 MJJ

UNITED STATES DISTRICT COURT For the NORTHERN

RECEIVED

DISTRICT of California

File NUMBER SEC\*ARO-1244243

Phone\* 404-842-7600 Direct Line

JAMES L. CALEY, Associate Regional Director

RECEIVED  
MOLLY C. DWYER, CLERK  
U.S. COURT OF APPEALS

NOV 20 2009

See

Enclosure

Order-Agency

NOV 25 2009

RICHARD W. WIEKING  
CLERK U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

FILED  
DOCKETED

NOTICE IS HEREBY Given that - Asanoxi Department of  
Motor Vehicles, Licensing Operations Division; Driving Robert Bravel  
2510 SOUTH EAST AVENUE, SUITE 310 / Fresno, Ca. 93706 - Telephone\*  
(559) 445-6399 / FAX: (559) 445-6398; defendant Stanley EARL Keithley,  
in THE ABOVE NAMED CASE "Enclosed" \*e DS 28610260950396912:  
herby appeal to the United States Court of APPEALS  
for the NINTH Circuit from an order, Form a final  
judgment SEC\*ARO-1244243; entered in this action;  
ON THE 27 day of SEPTEMBER 2007.

Circuit Rule in MOTION - Rule 3-5.

The Complaint; Fraud / ~~Superseded~~ SUPERSEDED EVIDENCE of  
; U.S. SUPREME COURT. Ruling-

FR Civ. P. SUPP. C(6)2; FR Civ. P. SUPP. C(3); and Civ. L.R. 7-11.

Rule 4. → a attachment, Carwashment and Arrest of Prop.

Civil L.R. 3-16 (1), (2), (3) and Civil L.R. 3-17 (2) "MUST REDACT";

(a) E-Government Act of 2002, Pursuant to Civil L.R. 79-5



NOTICE OF APPEAL to a Court of APPEALS  
FORM 2 JUDGMENT or Order of a DISTRICT COURT

---

Continue - page no. 2;

---

Complaint: "RECALCITRANT  
WITNESS APPEAL"

Complaint: Attorney Fees and -  
Court Costs - \*

Sign: Stanley E. Keathley

date: November 16, 2009

STANLEY EARL KEATHLEY  
4330 NORTH LAS VEGAS BLVD. - \*59  
LAS VEGAS, NEVADA 89115

Phone \* (209) 329-8411

\* SUMMARY NOT ENCLOSED -

**DEPARTMENT OF MOTOR VEHICLES**

LICENSING OPERATIONS DIVISION

Driver Safety Branch

2510 South East Avenue, Suite 310

Fresno, CA 93706

Telephone: (559) 445-6399 FAX: (559) 445-6398

**ORDER OF SUSPENSION**

DS286102609S0396912

Stanley Earl Keathly

Hc Po Box 606

Death Valley Ca 93238

DRIVER LICENSE OR FILE NUMBER

S0396912

VEHICLE CODE AUTHORITY SECTION

12805 12806 12809 13359 ☐ 13953 ☐ 14252 ☐ 14103

SUSPENSION

☐ REVOCATIONYou are unable to operate a motor vehicle safely because of: A lack of skill.✓ privilege to operate a motor vehicle is withdrawn effective October 31, 2009.Your driving test ☐ written test results were unsatisfactory.☐ Your medical information was not favorable.☐ You violated the terms and conditions of your probation.☐**You have the right to request a hearing.**To request a hearing you must contact the department within ☐ 10 days from the date of this order if personally served, or within ☐ 14 days from the mailing date of this order if received by mail. If a hearing is requested, you will be notified by mail of the date, time, and location.

If you do not want a hearing at this time, an interview may be scheduled at a later date upon your request.

For information regarding the hearing process, please see the reverse side of this form.

- ☒ You may apply in person for an identification card at any DMV field office if you do not already have one. You may make an appointment by visiting the DMV website at: [www.dmv.ca.gov](http://www.dmv.ca.gov) or calling our Telephone Service Center at 1-800-777-0133. If a withdrawal action has been taken because of a medical condition, you may obtain an identification card at no cost upon surrender of your unexpired California Driver License.

**THIS ACTION IS INDEPENDENT OF ANY OTHER ACTION TAKEN BY THE COURT OR THIS DEPARTMENT**☐ presented to the person named above a true copy of this document.

☒ deposited in the United States mail ☒ at the address shown above, ☒ at Fresno

a true copy of this document, in a sealed envelope, with postage prepaid, addressed to the person as shown on this document; that I am over the age of eighteen years, an employee of the Department of Motor Vehicles at the business address as shown above in the county where the office is located; and that I am not a party to the cause herein mentioned.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATE

October 27, 2009

NAME OF AUTHORIZED DMV EMPLOYEE

SIGNATURE OF AUTHORIZED DMV EMPLOYEE

California Rel

0-735-2922

1  
2  
3 IN THE UNITED STATES DISTRICT COURT  
4 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
5

6  
7  
8 ORDER OF THE CHIEF JUDGE  
9

10 IN RE: ELECTRONIC FILING IN CASES WITH UNREPRESENTED PARTIES


11 3:06-cv-07443 MJJ Keathley v. Barnhart

12 When the Electronic Case Filing (ECF/e-filing) program was established for civil cases  
13 in January 2003 (see generally General Order 45), the court's practice was to exclude from the e-filing  
14 program cases in which any party was not represented by an attorney. Pursuant to Part III of General  
15 Order 45, the court's ECF webpage provided: "All cases involving pro se parties are excluded from  
16 the e-filing program and must be filed entirely in paper, unless otherwise ordered by the court."

17 Effective immediately, cases with unrepresented party litigants in which at least one  
18 party is represented by an attorney will no longer be excluded from the e-filing program. All  
19 *represented* parties will e-file their submissions to the court on the same basis as in cases not involving  
20 pro se litigants and in compliance with all parts of General Order 45. *Represented* parties will be  
21 required to serve paper copies by mail on *unrepresented* parties only. As before, unrepresented  
22 litigants will continue to file and serve all submissions to the court in paper form unless prior leave is  
23 obtained from the assigned judge in a particular case.

24 IT IS SO ORDERED.  
25

26 Date: May 11, 2007  
27

28  
  
Vaughn R Walker  
United States District Chief Judge

Appellant's failure to comply with this rule may result in dismissal of the appeal in accordance with Circuit Rule 42-1.

(b) The requirement for filing a Civil Appeals Docketing Statement shall not apply to:

(1) an appeal in which the appellant is proceeding without the assistance of counsel;

(2) an appeal from an action filed under 28 U.S.C. §§ 2241, 2254, 2255;

and,

(3) petitions for a writ under 28 U.S.C. § 1651. (rev. 7/97)

Cross Reference: FRAP 33 and Circuit Rule 33-1, Appeal Conferences; Form 6, Appendix of Forms.

[REDACTED]

[REDACTED]

[REDACTED] LS

Every notice of appeal from an order holding a witness in contempt and directing incarceration under 28 U.S.C. § 1826 shall bear the caption "RECALCITRANT WITNESS APPEAL." Immediately upon filing, the notice of appeal must be forwarded by the district court clerk's office to the Court of Appeals clerk's office. It shall also be the responsibility of the appellant to notify directly the criminal motions unit of the Court of Appeals that such a notice of appeal has been filed in the district court. Such notification must be given both in writing and by telephone [REDACTED] within 24 hours of the filing of the notice of appeal. The written notification shall be addressed to:

MOTIONS UNIT

United States Court of Appeals for the Ninth Circuit

P.O. Box 193939

San Francisco, CA 94119-3939

*deceit / Supreme Court*

A failure to provide such notice may result in sanctions against counsel imposed by the court. (eff. 7/1/97)

Cross Reference: FRAP 27, Motions; Circuit Rules 27-1 through 27-10, Motions Practice; Circuit Rule 10-1, Notice of Filing of Appeal; Docket Sheet; Circuit Rule 25-1, Principal Office of Clerk.

**CIRCUIT ADVISORY COMMITTEE**  
**NOTE TO RULE 3-5**

*A recalcitrant witness summarily ordered confined pursuant to 28 U.S.C. § 1826(a) is entitled to have his appeal from the order of confinement decided within 30 days after the filing of the notice of appeal. In the interest of obtaining a rapid*

(b) Within 7 calendar days of filing a notice of appeal from an order specified in subparagraph (a), the parties shall arrange for expedited preparation by the district court reporter of all portions of the official transcript of oral proceedings in the district court which the parties desire to be included in the record on appeal. Within 28 days of the docketing in the district court of a notice of appeal from an order specified in subparagraph (a), the appellant shall file an opening brief and excerpts of record. Appellee's brief and any supplemental excerpts of record shall be filed within 28 days of service of appellant's opening brief. Appellant may file a brief in reply to appellee's brief within 14 days of service of appellee's brief.

(rev. 12-1-02)

(c) The principal brief of any party may be accompanied by a separately filed request for oral argument setting forth the reasons why oral argument should be heard and why the appeal should be decided by a merits panel. The request shall not exceed 5 pages.

(d) The appeal and any pending motions shall, upon the filing of appellee's brief, be referred to the next available motions/screening panel for disposition. The panel may set a date for oral argument or, pursuant to FRAP 34(a) and Cir. R. 34-4, decide the appeal on the briefs without oral argument. Alternatively, the motions/screening panel may refer the matter to the next available merits panel for disposition.

(e) If a party files a motion to expedite the appeal or a motion to grant or stay an injunction pending appeal, the Court may order a schedule for briefing and/or a procedure for disposition of the appeal that differs from the schedule and procedure set forth in subparagraphs (b) and (d) of this rule. (eff. 7/95)

Cross References: FRAP 8 and Circuit Rules 27-2, 27-3, Stay or Injunction Pending Appeal; FRAP 10 and Circuit Rules 10-2, 10-3, Record on Appeal; Circuit Rule 30-1, Excerpts of Record; FRAP 34(a) and Circuit Rules 34-3, 34-4, Priority Cases and Requests for Oral Argument.

## CIRCUIT RULE 3-4

### CIVIL APPEALS DOCKETING STATEMENT

(a) Except as provided in section (b) below, appellant in each civil appeal shall complete and submit to the district court upon the filing of the notice of appeal an original and one copy of the Civil Appeals Docketing Statement on the form provided as Form 6, in the Appendix of Forms. Appellant shall attach copies of judgments, orders, opinions, and findings of fact and conclusions of law of the district court that will be relevant to the major issues it anticipates raising in the appeal. Any Civil Appeals Docketing Statement submitted after the filing of the notice of appeal shall be submitted to this court rather than the district court.

Within 7 days of service of the Civil Appeals Docketing Statement, appellee may file a response with this court. Parties shall serve copies of the Civil Appeals Docketing Statement on all parties to the district court case.

**Civil Local Rules**

(c) [REDACTED] The Certification of Interested Entities or Persons must take the following form, as is appropriate to the proceeding:

(1) If there is an interest to be certified: "Pursuant to Civil L.R. 3-16, the undersigned certifies that the following listed persons, associations of persons, firms, partnerships, corporations (including parent corporations) or other entities (i) have a financial interest in the subject matter in controversy or in a party to the proceeding, or (ii) have a non-financial interest in that subject matter or in a party that could be substantially affected by the outcome of this proceeding: (List names and identify their connection and interest). Signature, Attorney of Record."

(2) If there is no interest to be certified: "Pursuant to Civil L.R. 3-16, the undersigned certifies that as of this date, other than the named parties, there is no such interest to report. Signature, Attorney of Record."

(3) Certification, pursuant to this subsection, [REDACTED] at the end of the complaint, answer, or other initial pleading.

**3-17. [REDACTED]**

(a) **Documents Filed in the Public File.** In compliance with the policy of the Judicial Conference of the United States and the E-Government Act of 2002, and in order to promote electronic access to case files while also protecting personal privacy and other legitimate interests, parties must refrain from including, or [REDACTED] where inclusion is necessary, the following personal data identifiers from all pleadings and other papers filed in the public file, including exhibits thereto, whether filed electronically or in paper, unless otherwise ordered by the Court.

(1) **Social Security Numbers.** If an individual's social security number must be included in a pleading or other paper filed in the public file, only the last four digits of that number should be used.

(2) **Names of Minor Children.** If the involvement of a minor child must be mentioned in a pleading or other paper filed in the public file, only the initials of that child should be used.

(3) **Dates of Birth.** If an individual's date of birth must be included in a pleading or other paper filed in the public file, only the year should be used.

  
Civil Local Rules

**(4) Financial Account Numbers.** If financial account numbers are relevant, only the last four digits of these numbers should be included in a pleading or other paper filed in the public file.

**(b) Documents Filed in Criminal Cases.** In addition to the redaction of personal identifiers required in part (a) of this rule and in compliance with the policy of the Judicial Conference of the United States, if a home address must be included in a pleading or other paper filed in the public file in a criminal case, only the city and state should be listed.

**(c) Documents Filed in Social Security Administrative Review Cases.** Paper filings of transcripts of administrative records in social security review cases are not subject to the requirements of part (a) of this local rule.

**(d) Documents Filed Under Seal.** In compliance with the E-Government Act of 2002, a party wishing to file a document containing the personal data identifiers listed above may file an unredacted document under seal pursuant to Local Rule 79-5, or may file a reference list under seal pursuant to Civil L.R. 79-5. The reference list must contain the complete personal data identifier(s) and the redacted identifier(s) used in its (their) place in the filing. All references in the case to the redacted identifiers included in the reference list will be construed to refer to the corresponding complete personal data identifier. The reference list must be filed under seal, subject to the provisions of Civil L.R. 79-5, and may be amended as of right. The unredacted version of the document or the reference list will be retained by the Court as part of the record. The party must file a redacted copy for the public file.

**(e) Responsibility.** The responsibility for redacting these personal identifiers rests solely with counsel and the parties. The Clerk will not review each pleading or other paper for compliance with this rule.



## Admiralty Local Rules

**ATTACHMENT, GARNISHMENT AND ARREST OF PROPERTY**

**4-1.** [REDACTED]

The summons issued pursuant to FRCivP Supp C(3) shall direct the person having control of intangible property to show cause, no later than 10 days after service, why the intangible property should not be delivered to the court to abide the judgment. Pursuant to *ex parte* motion made under Civil L.R. 7-11, for good cause shown, a judge may lengthen or shorten the time. Service of the summons has the effect of an arrest of the intangible property and brings it within the control of the court. The person who is served may deliver or pay over to the marshal the intangible property proceeded against to the extent sufficient to satisfy the plaintiff's claim. If such delivery or payment is made, the person served is excused from the duty to show cause.

[REDACTED]

**4-2. Notice of Action and Arrest.**

(a) **Publication.** The notice required by FRCivP Supp C(4) shall be published once in a newspaper named in Civil L.R. 77-4, and plaintiff's attorney shall file a copy of the notice as it was published with the clerk. The notice shall contain:

- (1) The court, title, and number of the action;
- (2) The date of the arrest;
- (3) The identity of the property arrested;
- (4) The name, address, and telephone number of the attorney for plaintiff;
- (5)(i) In an in rem forfeiture action for violation of a federal statute, a statement that any person who asserts an interest in or right against the property pursuant to FRCivP. Supp C(6)(a) must file a verified statement identifying such interest within 30 days after the earlier of (1) the date of service of the Government's complaint or (2) completed publication of notice under [REDACTED]

**Admiralty Local Rules**

**3-2. When Assigned Judge Unavailable.**

If the judge to whom a case under these admiralty local rules has been assigned is not available, as defined in Civil L.R. 1-5(n), any matter pertaining to arrest, attachment, garnishment, security or release may be presented to any other judge in the district without reassigning the case.

**3-3. Return Date.**

In an action under FRCivP Supp D, a judge may order that the claim and answer be filed on a date earlier than 20 days after arrest. The order may also set a date for expedited hearing of the action.

**3-4. Process Held in Abeyance.**

If a party does not wish the process to be issued at the time of filing the action, the party shall request that issuance of process be held in abeyance. It will not be the responsibility of the clerk or the marshal to ensure that process is issued at a later date.



45

**EDMUND G. BROWN JR.**  
**Attorney General**

**State of California**  
**DEPARTMENT OF JUSTICE**

**PUBLIC INQUIRY UNIT**  
P.O. BOX 944255  
SACRAMENTO, CA 94244-2550  
(916) 322-3360  
TOLL FREE: (800) 952-5225  
TTY: CA Relay Service  
(800) 735-2922

May 1, 2008

PIU: 215363

Mr. Stanley Keathley  
1848 North Ashby Road, #69  
Merced, CA 95348

**RE: Allegations of Victimization**

Dear Mr. Keathley:

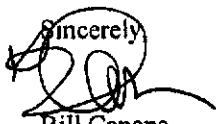
Thank you for your letter to the Office of Attorney General Edmund G. Brown Jr. dated April 8, 2008.

In your letter, you state that you are a "victim of chromium and arsenic ingestion by well-water at the address I [you] live." You provide a copy of letter written by the California Regional Water Quality Control Board, Central Valley Region regarding groundwater remediation waste discharge requirements. The letter addresses the former Baltimore Aircoil Company facility. You appear to seek legal counsel in pursuing a legal action regarding your claim that the waste discharge in this matter adversely affected your health.

While we appreciate hearing from citizens on matters of public concern, please be informed that the Attorney General's Office is prohibited by law from representing private individuals or providing legal advice, legal research or legal analysis to private individuals under any circumstances.

We recommend that you consult with a private attorney. An attorney would directly represent your interests and is the one whose advice would be most helpful to you. You may obtain a referral to a certified lawyer referral service by calling the State Bar at 1-866-442-2529, or via their website at: <http://www.calbar.ca.gov>.

We regret that we cannot be of further assistance to you, but hope that the information we have provided clarifies our restrictions in regard to your request. Thank you again for writing.

Sincerely  
  
Bill Canepa  
Public Inquiry Unit

For EDMUND G. BROWN JR.  
Attorney General

LSAC

## LSDAS CONFIRMATION

ACADEMIC INSTITUTION(S)	CODE	DEGREE/DATE	PERM. RESIDENCE	RACE/ETHNICITY
SAN JOAQUIN DELTA COLLEGE GOLDEN GATE UNIVERSITY CALIFORNIA STATE UNIVERSITY-SACRAMENTO	4706 U 4329 G 4671 U	MS-01/88 BS-01/82	CA	CW
			MAJOR FIELD	BIRTH DATE
			200/345	05/27/51
				GENDER
				M
			SOC.SEC./SOC. INS.	***-**-5533
			LSAC Account No.	L29137322
			REGISTRATION PERIOD EXPIRES:	01/21/14
Stanley E Keathley PO BOX 606 DEATH VALLEY, CA 92328				
PRELAW ADVISOR NAME AND TELEPHONE NUMBER: Laurie Kubicek 916-278-6485				

Dear Applicant:

This letter is confirmation of your LSDAS registration. You should read the *2008 - 2009 LSAT & LSDAS Information Book* so you are familiar with LSDAS policies and procedures. To obtain a copy of the current Information Book, call 215.968.1001 or you may download the Information Book text from our Web site at [www.LSAC.org](http://www.LSAC.org).

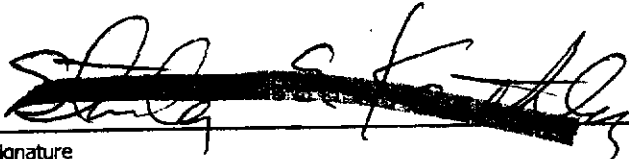
The name and telephone number of the prelaw advisor at your undergraduate degree-granting school is provided above. Prelaw advisors provide a range of valuable services to prospective law students which may include information, resources, and guidance on law schools, law school admission, financing a legal education, the LSAT, and the application process.

Please check carefully the information noted above, which was provided by you at the time you registered for the LSDAS. Due to space limitations, school names may be abbreviated. Your race/ethnicity, as shown above, will be reported to the law schools only if you had indicated consent at the time of your LSDAS and/or LSAT registration. **If all of the information is correct, no further action is necessary.** However, if any of the information is incorrect, please draw a line through the inaccurate information and provide the correct information next to it. Sign and date this form on the lines provided below. Return this letter to: Law School Admission Council, 662 Penn Street, Box 2000-C, Newtown, PA 18940-0994. We will correct the error as rapidly as possible. Refer to page 5 in the *Information Book* for more information on changing or correcting biographical information. Note: If you have recently submitted corrections pertaining to data on this form, you do not need to duplicate them on this form.

Graduate work and any work reported to LSAC that was not indicated at the time you registered for the LSDAS may not be included in the information listed above. Reports from law schools of prior matriculation or intent to matriculate will be noted on your LSDAS Law School Report. You will have a chance to check this information when you receive your Master Law School Report.

LSAC will send you an Activity Update at the same time each month to acknowledge that activity has occurred within your file. The update will not be sent during months in which no activity occurs. Keep all Activity Updates so that you have a complete record of information and activity in your file.

You may also check the up-to-date status of your file online using our Web site at [www.LSAC.org](http://www.LSAC.org).

  
Signature

*February 09, 2009*  
Date



Law School Admission Council  
Box 2000 • Newtown, PA 18940-0998

215.968.1001  
Fax: 215.968.1119  
E-Mail: [Lsacinfo@LSAC.org](mailto:Lsacinfo@LSAC.org)

January 22, 2009

Dear Applicant:

We are pleased to inform you that your request for a fee waiver has been approved by the Law School Admission Council (LSAC).

Be aware that your fee waiver can be used for services ordered between 1/21/2009 and 1/21/2011 only.

Please note that your fee waiver covers the following LSAC services only:

- \* two LSATs (test dates must fall within the two year waiver period);
- \* an LSDAS registration, which includes the letter of recommendation service and the electronic law school application service;
- \* four free LSDAS law school reports—available only after LSDAS registration is complete; and
- \* one free copy of the Official LSAT SuperPrep®.

If you have not already requested all covered services, you may register online at [www.LSAC.org](http://www.LSAC.org) or via mail by completing the LSAT/LSDAS Registration Form. If you subsequently register by mail, be sure to include a note indicating you have an approved fee waiver or a copy of this letter. Applicable deadlines must be met for LSAT registrations.

Feel free to contact our office with any questions.

Sincerely,

Law School Admission Council

FW-1

Stanley E Keathlev  
PO BOX 606  
DEATH VALLEY, CA 92328

## WESTLAW ELECTRONIC RESEARCH

See WESTLAW guide following the Explanation pages of this volume.

EDUCATION Ch. 70

Ch. 70 ELEMENTARY AND SECONDARY SCHOOLS 20 § 1105

## WESTLAW ELECTRONIC RESEARCH

See WESTLAW guide following the Explanation pages of this volume.

## Notes of Decisions

## Generally 1

1. Generally  
School authorities did not violate Safe Schools Act by showing deliberate indifference to elementary school student attacked by bullies, so as to be subject to suit under §§ 1983; authorities were not under notice of potential liability under Act, as its primary purpose was to provide funding to ensure school safety and there was no decision involving its use to impose liability for injuries to students. *Stevenson v. rel. Stevenson v. Martin County Bd. of Educ., E.D.N.C.* 1999, 93 F.Supp.2d 644, Civil Rights @ 127.1; Schools @ 89,110(1)

The purpose of this part is to [redacted] violence [redacted] that [redacted] [redacted] with [redacted] and drug-free learning environment that supports student academic achievement through the provision of Federal assistance to—

States for grants to local educational agencies and consortia of such agencies to establish, operate, and improve local programs of school drug and violence prevention and early intervention;

States for grants to, and contracts with, community-based organizations and public and private entities for programs of drug and violence prevention and early intervention, including community-wide drug and violence prevention planning and organizing activities;

States for development, training, technical assistance, and coordination activities; and

public and private entities to provide technical assistance; conduct training, demonstrations, and evaluation; and to provide supplementary services and community-wide drug and violence prevention planning and organizing activities for the prevention of drug use and violence among students and youth. (Pub.L. 89-10, Title IV, § 4002, as added Pub.L. 107-110, Title IV, § 401, Jan. 8, 2002, 115 Stat. 1734.)

## HISTORICAL AND STATUTORY NOTES

## Revision Notes and Legislative Reports

2002 Acts. House Conference Report No. 107-334 and Statement of President, see 2001 U.S. Code Cong. and Adm. News, p. 1230.

## Effective and Applicability Provisions

2002 Acts. Except as otherwise provided, amendments by Pub.L. 107-110 effective Jan. 8, 2002, see Pub.L. 107-110, § 5, set out as a note under 20 U.S.C.A. § 6301.

## LIBRARY REFERENCES

## Texts and Treatises

17 Fed. Proc. L. Ed Health, Education, and Welfare § 42:1566.

244

There are authorized to be appropriated—

such sums for fiscal year 2002, and for each of the 5 succeeding fiscal years, for national programs under subpart 2. (Pub.L. 89-10, Title IV, § 4003, as added Pub.L. 107-110, Title IV, § 401, Jan. 8, 2002, 115 Stat. 1734.)

## HISTORICAL AND STATUTORY NOTES

## Revision Notes and Legislative Reports

2002 Acts. House Conference Report No. 107-334 and Statement of President, see 2001 U.S. Code Cong. and Adm. News, p. 1230.

## References in Text

Subpart 1, referred to in subsec. (a)(1), is classified to 20 U.S.C.A. § 7111 et seq. Subpart 2, referred to in subsec. (a)(2), is classified to 20 U.S.C.A. § 7131 et seq.

## Effective and Applicability Provisions

2002 Acts. Except as otherwise provided, amendments by Pub.L. 107-110 effective Jan. 8, 2002, see Pub.L. 107-110, § 5, set out as a note under 20 U.S.C.A. § 6301.

## LIBRARY REFERENCES

## Encyclopedias

68 Am. Jur. 2d Schools §§ 326, 331.

## Texts and Treatises

17 Fed. Proc. L. Ed Health, Education, and Welfare § 42:1566.

## WESTLAW ELECTRONIC RESEARCH

See WESTLAW guide following the Explanation pages of this volume.

245

SUPERIOR COURT  
MERCER COUNTY  
DATE: 3-20-08  
FILED: 436928  
CLERK: [signature]

256

DEPARTMENT OF MOTOR VEHICLE  
LICENSING OPERATION DIVISION  
DRIVER SAFETY BRANCH  
2510 SOUTH EAST AVENUE, SUITE 310  
FRESNO, CA. 93706

STANLEY EARL KEATHLEY  
ID: S0396912

HE P.O. BOX 606  
DEATH VALLEY, CA. 92328  
SEE BELOW -

THEY FOLLOW. See above follow page 1 then 2 -

Stanley E. Keathley  
STANLEY E. KEATHLEY

NEW Address/Fwding MAIL -

4330 LAS VEGAS BLVD., APT 59  
LAS VEGAS, NV. 89115

phone (209) 329-8411



*Follow page 1**267*

687

## HOSPITALS

Int. 2

9. If so, for each test, state:

- a. The time and date of the test
- b. The nature of the test
- c. The purpose of the test
- d. The results of the test
- e. The name, address and job rating of the person who supervised the test
- f. How the test helped decide which anesthetic drug to use

*Follows to  
these Test  
centers and  
some employees  
expose me.*

## Recovery From Anesthesia

*a watcher.*

10. How long does it normally take for a patient to recover from anesthesia induced by the drug that was administered to the plaintiff?
11. How long did it take the plaintiff to recover from anesthesia?
12. What is the usual behavior of patients during recovery from anesthesia?
13. What was the behavior of plaintiff during recovery from anesthesia?
14. Do some patients require physical control during the process of recovery from anesthesia?
15. During the process of recovery from anesthesia, are persons generally assigned to the care of the patient?
16. Was anyone assigned to care for plaintiff during the process of recovery from anesthesia?
17. If so, for each person, state:

(Rel. No. 13-9/76 to V.1-10) (B.F.D.)

(Rel.71-305 Pub.103)

~~Evidence of Defendant's Prior Record of Case (Q 23)~~

Previous Claims for Personal Injuries (Q 22)  
Special Damages (Q 21)  
Loss of Income (Q 20)  
Resulting Bills/Expenses (Q 19)  
—Subsequent Bills (Q 18)  
—Subsequent Surgeries (Q 17)  
—Subsequent Hospitalization (Q 16)  
—Subsequent Dental/Medical Practitioners (Q 15)  
Post-Injury Medical History  
Personal Injuries Sustained (Q 14)  
—Prior Disabilities/Handicaps (Q 13)  
—Prior Bills (Q 12)  
—Prior Surgeries (Q 11)  
—Prior Hospitalization (Q 10)  
—Prior Dental/Medical Practitioners (Q 9)  
Pre-Injury Medical History  
—Details (Q 8)  
—Identification (Q 7)  
Symptoms Experienced  
Alcohol Use (Q 6)  
Exposure to Smoke (Q 5)  
—Details (Q 4)  
—Identification (Q 3)  
Tobacco Use  
Employment History (Q 2)  
Identification (Q 1)

Summary of Form

Plaintiff—Dental Malpractice Action for Failing to Diagnose Oral Cancer

DEFENDANT'S INTERROGATORIES

NO. 5

Int. 5

DENTISTS

DENTISTS-87

Followpage 2

27 8

17

Generated: 4/15/2008 8:08  
Generated By 5713

Case: # 20080009581  
Page 1 Of 1

MERCED COUNTY SHERIFF'S DEPARTMENT  
MARK N. PAZIN SHERIFF-CORONER  
700 W 22ND STREET  
MERCED CA 95340

REPORT AREA: 5A REPORT TYPE: INCIDENT REPORT  
CASE NO: 20080009581 REPORTING OFFICER: HEANEY 5191  
SECTION-CODE: SC251 CLASSIFICATION: CIVIL PROBLEM  
INCIDENT DATE/TIME FROM: 031908 TO:  
REPORT DATE: 031908 REPORT TIME: 1715 TYPED BY: SIMONE 5703  
LOCATION OF OCCURRENCE: 9481 SHANKS RD DELHI

PERSONS SECTION

INVOLVEMENT: REP REPORT DATE: 03 19 08  
NAME: KEATHLEY, STANLEY  
REMARKS: 329-8411 (C).

NARRATIVE SECTION

ON 3-19-08, AT APPROXIMATELY 1755 HOURS, I WAS DISPATCHED TO THE LOBBY OF THE MERCED COUNTY SHERIFF'S DEPARTMENT FOR THE REPORT OF SOME TYPE OF HARASSMENT.

UPON ARRIVAL AT THE MERCED COUNTY SHERIFF'S DEPARTMENT MAIN OFFICE LOBBY, I WAS MET BY A WHITE MALE ADULT, WHO VERBALLY IDENTIFIED HIMSELF AS STANLEY KEATHLEY, DATE OF BIRTH 5-27-08, AND TOLD ME THE FOLLOWING.

ON APPROXIMATELY 7-3-06, KEATHLEY MOVED INTO THE MODERN MOBILE HOME TRAILER PARK LOCATED AT 1848 ASHBY ROAD, SPACE NUMBER 69, IN MERCED. KEATHLEY TOLD ME THAT ON 10-5-07, HE BEGAN TO RECEIVE WEIGHT LOSS, RASHES, BLISTERS, ABDOMINAL PAIN AND URINAL BLEEDING, ALLEGEDLY CAUSED BY THE WELL DRINKING WATER AT THE MOBILE HOME PARK.

KEATHLEY TOLD ME HE WENT TO THE EMERGENCY ROOM APPROXIMATELY SIX TIMES AND HAS SEEN A DOCTOR THREE TO FOUR TIMES. HE STATED THAT HE IS NOW TAKING THREE OR FOUR DIFFERENT TYPES OF MEDICATION. KEATHLEY TOLD ME THE WELL WATER HAS SOME TYPE OF BACTERIA ALGAE IN IT AND THAT HE TOOK A SAMPLE TO THE DEPARTMENT OF INTERIOR IN FRESNO. HE SAID THE WATER TESTED POSITIVE FOR BACTERIA, AS WELL AS FOR WASTE SEWER WATER.

KEATHLEY TOLD ME HE WAS IN THE PROCESS OF OBTAINING AN ATTORNEY AND GOING TO CONFRONT THE OWNERS OF THE MODERN MOBILE HOME TRAILER PARK. AT THAT TIME I ASKED HIM IF ANY OTHER RESIDENTS AT THE MOBILE HOME PARK HAVE BECOME SICK. KEATHLEY TOLD ME HE WAS NOT AWARE OF ANYONE. KEATHLEY HAD NO FURTHER INFORMATION FOR ME AT THE TIME.

I ADVISED KEATHLEY THAT THIS WAS A CIVIL MATTER AND THAT HE WAS GOING TO HAVE TO TAKE THE MATTER UP WITH THE OWNERS OF THE MODERN MOBILE HOME TRAILER PARK. KEATHLEY TOLD ME HE UNDERSTOOD, AND JUST WANTED THE SHERIFF'S DEPARTMENT TO BE AWARE OF THE PROBLEM.

I TOLD KEATHLEY THAT I WOULD BE FILING A REPORT AT THE MERCED COUNTY SHERIFF'S DEPARTMENT MAIN OFFICE, WHERE HE COULD OBTAIN A COPY. I GAVE HIM MY NAME, TELEPHONE NUMBER AND CASE NUMBER FOR THIS REPORT.

NO FURTHER INFORMATION AT THIS TIME.

HEANEY 5191 4-15-08

THIS IS THE END OF THIS REPORT

Active Report Approved By: A-11

Controlled Document

Controlled By: [Signature]  
MERCED COUNTY SHERIFF'S DEPARTMENT

Released To: [Signature]

By: 5713  
Date: 4-15-08

CALIFORNIA CODES  
**PENAL CODE**  
 SECTION 346-368

346. Any person who, without the written permission of the owner or operator of the property on which an entertainment event is to be held or is being held, sells a ticket of admission to the entertainment event, which was obtained for the purpose of resale, at any price which is in excess of the price that is printed or endorsed upon the ticket, while on the grounds of or in the stadium, arena, theater, or other place where an event for which admission tickets are sold is to be held or is being held, is guilty of a misdemeanor.

347. (a) (1) Every person who willfully mingles any poison or harmful substance with any food, drink, medicine, or pharmaceutical product or who willfully places any poison or harmful substance in any spring, well, reservoir, or public water supply, where the person knows or should have known that the same would be taken by any human being to his or her injury, is guilty of a felony punishable by imprisonment in the state prison for two, four, or five years.

(2) Any violation of paragraph (1) involving the use of a poison or harmful substance that may cause death if ingested or that causes the infliction of great bodily injury on any person shall be punished by an additional term of three years.

(b) Any person who maliciously informs any other person that a poison or other harmful substance has been or will be placed in any food, drink, medicine, pharmaceutical product, or public water supply, knowing that such report is false, is guilty of a crime punishable by imprisonment in the state prison, or by imprisonment in the county jail not to exceed one year.

(c) The court may impose the maximum fine for each item tampered with in violation of subdivision (a).

347b. It shall be unlawful for any person, firm or corporation to manufacture, sell, furnish, or give away, or offer to manufacture, sell, furnish, or give away any alcoholic solution of a potable nature containing any deleterious or poisonous substance, and the burden of proof shall be upon the person, firm, or corporation manufacturing, selling, furnishing, or giving away, or offering to manufacture, sell, furnish, or give away, any such alcoholic solution of a potable nature containing any deleterious or poisonous substance, to show that such alcoholic solution of a potable nature did not contain any deleterious or poisonous substance. Every person who violates any of the provisions of this section is guilty of a misdemeanor, and shall be punished by a fine not exceeding two thousand five hundred dollars (\$2,500), or by imprisonment in a county jail not exceeding one year, or by both such fine and imprisonment.

350. (a) Any person who willfully manufactures, intentionally sells, or knowingly possesses for sale any counterfeit of a mark registered with the Secretary of State or registered on the Principal Register of the United States Patent and Trademark Office, shall,

*Stacy S. Keith* / 7-14-08 member # 10101482452

Phone (209) 329-8411



08/09/09  
 V00005591310  
 KEATHLEY, STANLEY  
 ED TRIAGE  
 Kollen, Robert S MD, STF

## Foreign Body - Swallowed

Swallowing a foreign object is most often done by toddlers and young children. Common objects swallowed include coins, buttons, marbles, small toys, small disk batteries, and beads.

Many times, there are no signs or symptoms when a foreign object is swallowed. If symptoms do occur, they may include neck, chest, or abdominal pain, difficulty breathing or speaking, difficulty swallowing, fever, and blood in the stool.

Most swallowed objects pass through the gastrointestinal (GI) tract without problems. Home monitoring may be necessary by checking the stool after each bowel movement. A follow-up is typically required within one week.

A swallowed foreign object is generally not an emergency unless the object gets stuck or can cause an injury (like burns from a battery or a tear from a sharp edge). In these cases, removing the object may be necessary.



## Home Care

There is usually no special care required if a foreign body is removed from the GI tract without problems.

## Prevention

- Keep small objects out of reach of children.
- Tell children not to put anything into their mouths or other body openings.

## When to Call the Doctor

Call your doctor, or go to the Emergency Department, if you develop:

- fever
- return of symptoms caused by swallowing the object
- difficulty breathing or swallowing
- any bleeding
- abdominal or chest pain

UMC

## PRIMARY CARE INTAKE FORM

Room # 5

ENC# 17254459 58 DOB 5/27/1951  
 KEATHLEY, STANLEY E  
 Rubio, Ernesto M  
 MR# 000-679-488 475 ADM 9/08/2009

BP 118/76 Temp: 98 Pulse: 67 Resp: 14

Weight: 144 (kg/lb) Height: 5'8" (cm/inch)

Age: 56 LMP: MALE MOA: Ambulatory Wheelchair

Educational Barriers: Yes No Nutritional: Yes No  
 Smoker: Yes No ETOH: Yes No

Substance Abuse: DENIES

Chief Complaint: HURT BACK

Pain Level: Ped: 2 4 6 8 10

Adult: 1 2 3 4 5 6 7 8 9 10

Frequency: INTERMITTENT

Are you in a relationship in which you have been hurt/threatened?

☐ Yes ☒ No Domestic Violence kit given ☐  
 Other:

Allergies:

Type of Reaction:

See Med Sheet: ☐Med list updated: ☐ Yes ☒ No ChangeNot currently taking meds: ☐

Nurse Signature: [Signature]

Time: 1120

Have you had a recent fall? ☐ YES ☒ NO

IN YOUR EVERYDAY ACTIVITIES.

Are you afraid of falling? ☐ YES ☒ NODo you have any physical limitations? ☐ YES ☒ NO

USE OF WALKER, CRUTCHES, CANE, BLIND, HOH

Nurse to initial star if pt at risk for fall

CONTRIBUTING FACTORS:

☐ Age < 5 YR☐ Recent ALOC☐ PMH SUBSTANCE ABUSE☐ CURRENT MEDICAL CONDITION☐ MEDICATIONStrength and Balance Assessment? ☒ YES NO ☐ Paper ☐ Fall ☐

## NOTES

## PHYSICIAN ORDERS

1)

1149 - patient left device to

2)

car for pet. Frisberg

## DISCHARGE INSTRUCTIONS

1)

1) GL up to

2)

2) See emergency services

3)

4)

1)

1) Any over the

2)

2) Gen 2 in case of bleed

3)

☐ TRANSFER TO UMC FOR ADMISSION - ACCEPTING PHYSICIAN:☐ Obtain medical records from:☐ Medication reconciled / copy to patient

Physician / Provider Signature: [Signature]

Stamp:

Time:

Physician LOS 1 2 3 4 5

Pain Level @ Discharge Ped: 0 2 4 6 8 10

Adult: 0 1 2 3 4 5 6 7 8 9 10

If you do not improve or worsen, return to the clinic or go to the Emergency Room

Education Material:

I HAVE RECEIVED AND UNDERSTAND THE ABOVE INSTRUCTIONS AND ALL OF MY QUESTIONS HAVE BEEN ANSWERED.

Patient Signature: [Signature]

Nurse Signature: [Signature]

Time: 1230

Facility LOS 1 2 3 4 5

**UMC NELLIS PRIMARY CARE**  
 63 North Nellis Boulevard  
 Las Vegas, NV 89110  
 Phone: (702) 383-6250  
 Fax: (702) 459-8497

(LABEL W/ PATIENT DEMOGRAPHICS)

**UMC REFERRAL FORM****PATIENT MUST COMPLETE THE FOLLOWING:**

Today's Date: <u>8/25/09</u>	Insurance:	Employer:
Insured Name:	ID #:	
Patient Name: <u>Stanley Houlton</u>	DOB:	SSN:
Address:	City:	State: Zip Code:
Hm Phone:	Wk Phone:	
Best day/date/time for appointment:	<input type="checkbox"/> 1 <sup>st</sup> choice	<input type="checkbox"/> 2 <sup>nd</sup> choice
<b>Release of appointment information:</b>	<input type="checkbox"/> Ok to leave appointment information and instructions on my answering machine or voice mail. YES NO <input type="checkbox"/> Ok to give appointment information to: (name of friend/relative)	

Your physician has ordered the referral or procedure described below. As the patient, you are responsible for making certain this occurs. As a service to you, however, our Referral Office will work with you to schedule a convenient appointment. If you do not hear from the Referral Office prior to the "needed by" date listed below, please call the UMC Central Referral Office at 383-2060. Please note that an authorization received from your insurance company does not guarantee eligibility, coverage of benefits, or payment of claims. Patient, or authorized representative, also consents to the release of medical records to the Referral Physician (specialist) and the Physician Referral Department.

(Patient Signature or Telephone Consent by)

(Date)

**COMPLETE THE FOLLOWING FOR A SPECIALIST OR DIAGNOSTIC REFERRAL**

Referring For: Specialty <u>Cardiology</u>	<input type="checkbox"/> This referral was completed by Primary/Quick Care. Sent to Physician Referral for documentation only
Specialist Name: <u>Dr. Wilton</u>	<input type="checkbox"/> Patient established with or requested this specialist.
Specialist Address:	For Physician Referral office use only
Procedure:	CPT Code:
Diagnosis: <u>CAD for MC</u>	CPT Code:
<u>per echo</u>	ICD9 Code:
	ICD9 Code:
Clinical Hx:	ICD9 Code:
Current Medications:	
Allergies:	
Needed By: _____ days	<u>1 wk</u> 2 wks 4wks 6wks 2mos
White - Referral Office	Yellow - Chart Pink - Patient Blue - Log Book

Physician Signature [Signature]

Printed/Stamped Name \_\_\_\_\_

NPI # \_\_\_\_\_



## Heart Center of Nevada

Sohail U. Anjum, M.D., F.A.C.C.  
Moniz M. Dawood, M.D., F.A.C.C.  
Zia U. Khan, M.D., F.A.C.C.  
Charles Spielman, M.D., F.A.C.C.  
Carlos C. Emanuel, M.D., F.A.C.C.  
Shaheen N. Chowdhry, M.D.

Dost M. Wattoo, M.D., F.A.C.C.  
Salvador G. Borromeo III, M.D.  
Jose Hernani T. Aquino, M.D.  
Alan D. Steljes, M.D., F.A.C.C., F.R.C.P.C.  
Mark Taylor, M.D.

January 7, 2004

TO WHOM IT MAY CONCERN:

RE: KEATHLEY, STANLEY

Mr. Keathley has recently suffered some personal losses resulting in his not being able to keep medical follow-up appointments with me.

Because of his medical condition, it is imperative that he follow through with all test and appointments. Failure to do so could be life threatening.

Please feel free to contact me if you need any further information.

Sincerely,



Dost M. Wattoo, M.D., F.A.C.C.

DMW/mam

## Form 4. Affidavit Accompanying Motion for Permission to Appeal In Forma Pauperis

United States District Court for NORTHERN District of CALIFORNIASTANLEY EARL KEATHLEY  
A.B., Plaintiff

v.

Case No.: C 06 - 07443 MSSJOANN BARNHART, COMMISSIONER  
C.D., Defendant  
FOR SOCIAL SECURITY et. al...

Affidavit in Support of Motion	Instructions
<p>I swear or affirm under penalty of perjury that, because of my poverty, I cannot prepay the docket fees of my appeal or post a bond for them. I believe I am entitled to redress. I swear or affirm under penalty of perjury under United States laws that my answers on this form are true and correct. (28 U.S.C. § 1746; 18 U.S.C § 1621.)</p> <p>Signed: <u>Stanley Earl Keathley</u></p>	<p>Complete all questions in this application and then sign it. Do not leave any blanks: if the answer to a question is "0," "none," or "not applicable (N/A)," write in that response. If you need more space to answer a question or to explain your answer, attach a separate sheet of paper identified with your name, your case's docket number, and the question number.</p> <p>Date: <u>September 16, 2007</u></p>

My issues on appeal are: ATTACHED - MEMO

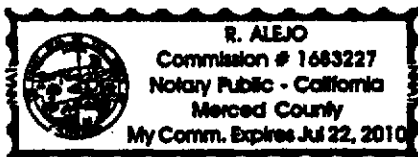
- (e) For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

State of California  
County of Merced } ss.

Subscribed and sworn to (or affirmed) before me on 16<sup>th</sup> day of September <sup>Month</sup>  
2007, by Stanley Earl Keathey and \_\_\_\_\_  
<sub>Year</sub> <sub>Name of Signer</sub>

Name of Signer (If Any)

proved to me on the basis of satisfactory evidence to be the person~~s~~ who appeared before me.



This area for official notarial seal

  
Signature of Notary Public

### Optional

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Form # - Affidavit Accompanying Motion for Perpetua Writ  
Document Date: April 23, 2007 Number of Pages: 41 Appeal

Signer(s) other than named above: \_\_\_\_\_

STANLEY EARL KEATHE/3 In re: Case no. \_\_\_\_\_  
1848 N. ASHBY Rd., #69 , my Social Security No. -5533  
MERCED, CA. 95348-  
telephone x 209-329-8411

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

Application to proceed in  
Forma pauperis, Supporting  
Documentation AND [REDACTED]

[ENCLOSURE - General Order 45  
- by VANISHA R. WALKER;

CONTINUE; Page no. 2

The summons issued pursuant to FR Civ P Supp C(3) shall direct the person having control of intangible property to show cause, no later than 10 days after service, why the intangible property should not be delivered to the court to abide the judgment. Pursuant to ex parte motion made under Civil L.R. 7-11, for good cause shown, a judge may lengthen or shorten the "time". Service of the summons has the effect of an arrest of the intangible property and bring it within the control of the court. The person who is served may deliver or pay over to the marshal the intangible property proceeded against, to the extent sufficient to satisfy the plaintiff's claim. If such delivery or payment is made, the person served is excused from the duty to show cause. Claimants of the property may show cause as provided in FR Civ P Supp C(6) why the property should not

1 STANLEY EARL KEATHLEY; In re: Case no. \_\_\_\_\_  
2 1848 N. ASHBY Rd., #69, my Social Security no. -5533  
3 MERCED, CA. 95348-  
4 Telephone # 209-329-8411

5 UNITED STATES DISTRICT COURT  
6 DISTRICT OF NEVADA

7 application to proceed in  
8 FORMA PAUPERIS, SUPPORTING  
9 DOCUMENTATION AND ORDER;  
10

11 CONTINUE; Page no. 3

12 be delivered to or retained by the  
13 Court.  
14

15 ~~AND my Social Security no. -5533~~  
16 WHY?!!!  
17

18 DATE: October 15, 2007 sign: Stanley Earl Keathley  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



GREG FERRARO  
*Chairman*

STATE OF NEVADA  
COMMISSION ON JUDICIAL DISCIPLINE  
P.O. Box 48  
Carson City, Nevada 89702  
Telephone (775) 687-4017 • Fax (775) 687-3607  
Website: <http://www.judicial.state.nv.us>

DAVID F. SARNOWSKI  
*General Counsel and  
Executive Director*

February 12, 2008

Mr. Stanley Keathley  
1848 N. Ashby Rd. #69  
Merced, CA 95348

Re: 2008-013

Dear Mr. Keathley:

Your complaint, above-numbered, has been received and will be submitted to the Commission at its next scheduled meeting. You are advised that your complaint has not been disclosed to the judge in this matter and should not be disclosed. Should the Commission need further information from you during the course of its consideration of your case, you will be contacted.

Please note that in accordance with Nevada Revised Statutes 1.4683 through 1.4693, all proceedings must remain confidential until the Commission has made a determination of whether there is a reasonable probability that the evidence available could establish grounds for disciplinary action and a Formal Statement of Charges has been filed against the judge. NRS 1.4685 provides that any person who breaches the confidentiality of judicial disciplinary proceedings is subject to being found guilty of contempt.

This confidentiality protects both the complainant and the judge. Please do not reveal the fact that you have filed a complaint until you are advised by this office that you may do so. You may be assured that the Commission carefully considers every complaint

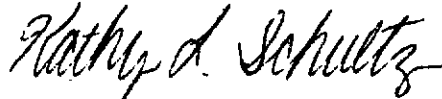
February 12, 2008  
Page Two of Two

---

it receives and that your complaint will be considered by the Commission as soon as practicable. We will advise as to the disposition.

Very truly yours,

NEVADA COMMISSION ON  
JUDICIAL DISCIPLINE



Kathy L. Schultz  
Management Analyst II

/kls



ORIGINAL  
FILED

DEC - 5 2006

RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND

STANLEY EARL KEATHLEY

Name of Attorney for Plaintiff/Name of Plaintiff (if pro se)

P.O. BOX 6

Address

INDIAN SPRINGS, NV. 89018

MESSAGES BY BROTHER 209-614-3050

Telephone Number

W/ REFERENCE LV-06-04616-ST out

Facsimile Number

State Bar Number of Attorney

## UNITED STATES DISTRICT COURT

## NORTHERN DISTRICT OF CALIFORNIA

ADR

STANLEY EARL KEATHLEY

Plaintiff,

v.

Joann Garkant, Commissioner

Commissioner of Social Security,

2115 BROADWAY

OAKLAND, CA 94612

Defendant.

Case No.

C06-07443

MJJ

COMPLAINT FOR JUDICIAL REVIEW  
OF DECISION OF COMMISSIONER  
OF SOCIAL SECURITY  
(Administrative Procedure Act Case)

The above-named plaintiff makes the following representations to this court for the purpose of obtaining judicial review of a decision of the defendant adverse to the plaintiff:

1. The plaintiff is a resident of AMAR GOSA VALLEY

City

NEVADA

State

2. The plaintiff complains of a decision which adversely affect the plaintiff in whole or in part.

The decision has become the final decision of the Commissioner for purpose of judicial review and bears the following caption:

III AWARDS - SEPTEMBER 1989; <sup>\* Judgement is</sup> ~~to~~ <sup>To Maximum Dis-</sup> ~~ability Amount~~

III FOR THE FOLLOWING REASONS; POLICE BRUTALITY  
WITH HOUSING OVER COSTLY MEDICAL ~~with~~ <sup>bills</sup> WITH  
III DISCRIMINATION AND THE CAUSE OF MY STROKE.

CRUSIAL ACCIDENTS HAPPENS; BROKEN  
ARM SEPTEMBER 18, 2006

COMPLAINT

with - MEHAM and live-kind personal  
During

OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

RICHARD W. WIEKING  
CLERK

450 GOLDEN GATE AVENUE  
SAN FRANCISCO, CA 94102  
(415) 522-2000  
~~(415) 355-8000~~

Stanley E. Keathley  
4330 North Las Vegas Blvd, Apt. #59  
Las Vegas, NV 89115

**SUBJECT: Request for Payment of Docket Fee**

Title Keathley v. Barnhart

Case No. C 06-7443 MJJ / 09-17720

U.S. Court of Appeals Case No. \_\_\_\_\_

A notice of appeal was filed with this Court on 11/25/09 and the U.S.

Court of Appeals docket fee of \$455.00 has not been received. The docket fee should be forwarded to this office immediately.

A check should be made payable to "**Clerk, U.S. District Court**" and returned in the envelope provided.

Sincerely yours,

RICHARD W. WIEKING, Clerk

  
\_\_\_\_\_  
Case Systems Administrator

cc: USCA

ADRMOP, APPEAL, CLOSED, E-Filing, ProSe

**U.S. District Court**  
**California Northern District (San Francisco)**  
**CIVIL DOCKET FOR CASE #: 3:06-cv-07443-MJJ**  
**Internal Use Only**

Keathley v. Barnhart  
Assigned to: Hon. Martin J. Jenkins  
Cause: 42:1983 Civil Rights Act

Date Filed: 12/05/2006  
Date Terminated: 11/27/2007  
Jury Demand: None  
Nature of Suit: 443 Civil Rights:  
Accommodations  
Jurisdiction: U.S. Government  
Defendant

**Plaintiff****Stanley Earl Keathley**

represented by **Stanley Earl Keathley**  
1848 N. Ashby Road # 69  
Merced, CA 95348  
(209) 329-8411  
PRO SE

V.

**Defendant**

**Jo Ann Barnhart**  
*Commissioner of Social Security*

Date Filed	#	Docket Text
12/05/2006	1	COMPLAINT (no process) against Jo Ann Barnhart (Filing fee: IFPP). Filed by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 12/5/2006) (Entered: 12/06/2006)
12/05/2006	2	MOTION for Leave to Proceed in forma pauperis filed by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 12/5/2006) (Entered: 12/06/2006)
12/05/2006	3	ADR SCHEDULING ORDER: Case Management Statement due by 3/6/2007. Case Management Conference set for 3/13/2007 02:00 PM. (slh, COURT STAFF) (Filed on 12/5/2006) (Entered: 12/06/2006)
01/04/2007	4	ORDER by Judge Martin J. Jenkins DENYING 2 Motion for Leave to Proceed in forma pauperis; the filing fee of \$350.00 is due no later than 2/5/07. (slh, COURT STAFF) (Filed on 1/4/2007) (Entered: 01/05/2007)
03/12/2007	5	ORDER TO SHOW CAUSE by Judge Martin J. Jenkins re why plaintiff's should not be dismissed for failure to prosecute; written response due

		within 10 days of the date of this Order; vacating the 3/13/07 case management conference. (slh, COURT STAFF) (Filed on 3/12/2007) (Entered: 03/15/2007)
03/12/2007		(Court only) ***Deadlines terminated. (slh, COURT STAFF) (Filed on 3/12/2007) (Entered: 03/15/2007)
03/23/2007	6	Letter dated 3/20/07 from Stanley Keathley re Order to Show Cause.. (slh, COURT STAFF) (Filed on 3/23/2007) (Entered: 03/27/2007)
04/04/2007	7	ORDER DISMISSING CASE for failure to prosecute. Signed by Judge Martin J. Jenkins on 04/04/07. (rbe, COURT STAFF) (Filed on 4/4/2007) Additional attachment(s) added on 4/4/2007 (rbe, COURT STAFF). (Entered: 04/04/2007)
04/23/2007	8	AMENDED COMPLAINT against Jo Ann Barnhart. Filed by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 4/23/2007) (Entered: 04/27/2007)
05/11/2007	9	ORDER RE ELECTRONIC FILING IN CASES WITH UNREPRESENTED PARTIES: Case designated for electronic filing. Effective immediately all represented parties will e-file their submissions to the court. Represented parties will be required to serve paper copies by mail on unrepresented parties. Unrepresented litigants will continue to file and serve all submissions to the court in paper form unless prior leave is obtained from the assigned judge. Signed by Chief Judge Vaughn Walker dated 5/11/07. Copy mailed to counsel of record. (slh, COURT STAFF) (Filed on 5/11/2007) (Entered: 05/18/2007)
06/04/2007	10	NOTICE of Change of Address and Request for copy filed by Stanley Earl Keathley. (cc of Complaint sent to plaintiff at new address) (slh, COURT STAFF) (Filed on 6/4/2007) (Entered: 06/13/2007)
06/22/2007	11	Letter dated June 19, 2007 from Stanley Earl Keathley with attached exhibits. (gsa, COURT STAFF) (Filed on 6/22/2007) (Entered: 06/27/2007)
06/22/2007	12	MOTION for Order to Show Cause filed by Stanley Earl Keathley. (gsa, COURT STAFF) (Filed on 6/22/2007) (Entered: 06/27/2007)
07/10/2007	13	NOTICE of Change of Address by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 7/10/2007) (Entered: 07/11/2007)
08/15/2007	14	Letter dated 8/13/07 from Stanley Keathley re motions to show cause and briefs. (slh, COURT STAFF) (Filed on 8/15/2007) (Entered: 08/22/2007)
09/10/2007	15	ORDER by Judge Martin J. Jenkins denying 12 Motion for Order to Show Cause and Order to Show Cause why plaintiff's case should not be dismissed for failure to prosecute (Attachments: # 1 Certificate of Service) (aaa, Court Staff) (Filed on 9/10/2007) (Entered: 09/10/2007)
09/10/2007		Received Documents submitted by Stanley Earl Keathley; clerk unable to determine the nature of documents labeled: "Transmission Verification Report", "Judicial Order-Memorandum Tax Deduction", "Motion to Show Cause-Administrative Procedure Act Case", etc. (slh, COURT STAFF)

		(Filed on 9/10/2007) (Entered: 09/14/2007)
09/17/2007	<u>16</u>	Letter in Response to Order to Show Cause <u>15</u> by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 9/17/2007) (Entered: 09/28/2007)
09/17/2007	<u>17</u>	MOTION to Propound More Interrogatories filed by Stanley Earl Keathley. (slh, COURT STAFF) (Filed on 9/17/2007) (Entered: 09/28/2007)
10/12/2007	<u>18</u>	ORDER DISMISSING AMENDED COMPLAINT FOR FAILURE TO PROSECUTE; plaintiff shall file a second amended complaint, if any, within 30 days of the filing of this order. Signed by Judge Martin J. Jenkins on 10/12/2007. (ls, COURT STAFF) (Filed on 10/12/2007) Modified on 10/16/2007 (slh, COURT STAFF). (Entered: 10/16/2007)
10/25/2007		Received Documents re the relevants of submitted documents by Stanley Earl Keathley. (sv, COURT STAFF) (Filed on 10/25/2007) (Entered: 10/26/2007)
11/27/2007	<u>19</u>	ORDER DISMISSING CASE. Signed by Judge Martin J. Jenkins on 11/27/2007. (mjjlc1, COURT STAFF) (Filed on 11/27/2007) Additional attachment(s) added on 11/27/2007 (rbe, COURT STAFF). (Entered: 11/27/2007)
11/27/2007		(Court only) ***Civil Case Terminated. (rbe, COURT STAFF) (Filed on 11/27/2007) (Entered: 11/27/2007)
11/25/2009	<u>20</u>	NOTICE OF APPEAL as to <u>19</u> Order by Stanley Earl Keathley. Filing fee not paid. (Attachments: # 1 Envelope)(slh, COURT STAFF) (Filed on 11/25/2009) (Entered: 12/04/2009)
12/04/2009	<u>21</u>	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re <u>20</u> Notice of Appeal. (Attachments: # 1 Appeal Notification, # 2 Docket Sheet)(slh, COURT STAFF) (Filed on 12/4/2009) (Entered: 12/04/2009)
12/04/2009	<u>22</u>	Mailed request for payment of docket fee to appellant (cc to USCA) (slh, COURT STAFF) (Filed on 12/4/2009) (Entered: 12/04/2009)



March 17, 2009


Humphreys College  
Laurence Drivon School of Law  
Attn: Registrar- Wendy  
6650 Inglewood Avenue  
Stockton, CA 95207

To Whom It May Concern:

Mr. Stanley Keathley was a student in my class at Golden Gate University. He was diligent, prepared, and punctual. I am sure he will be successful in any endeavor and has the talent to become a successful and contributing lawyer. I recommend him for admission.

Very truly yours,

**WAGNER KIRKMAN BLAINE  
KLOMPARENS & YOUNANS LLP**



BELAN KIRK WAGNER

00418260

Case No. C 06-7443 MJJ

Stanley E. Keathley

~~4330 North Las Vegas Blvd, Apt. #59~~

~~Las Vegas, NV 89115~~

<sup>new</sup> HC 1 Box 606  
DEATH VALLEY, CA. 92328

## SUMMONS

For the reason their - with prejudices  
I have added for admission to Law School  
Belon Kirk Wagner's Letter of recommendation  
as superseded Evidence - AS A COMPLAINT-;  
that my performance is acceptable for  
admitting me - Stanley E. Keathley - here  
at Albuquerque, N.M. - University School  
of Law -.

Stanley E. Keathley

date - March 1, 2010



ENC# 17134040 58 DOB 5/27/1951  
KEATHLEY, STANLEY E  
Rubio, Ernesto  
MR# 000-679-488 475 ADM 8/25/2009

**PRIMARY CARE INTAKE FORM**

Room # \_\_\_\_\_

BP: \_\_\_\_\_ Temp: \_\_\_\_\_ Pulse: \_\_\_\_\_ Resp: \_\_\_\_\_

Weight: \_\_\_\_\_ (kg/lb) Height: \_\_\_\_\_ (cm/inch)

Age: \_\_\_\_\_ LMP: \_\_\_\_\_ MOA - Ambulatory Wheelchair

Educational Barriers: Yes No Nutritional: Yes No  
Smoker: Yes No ETOH Yes No

Substance Abuse: \_\_\_\_\_

Chief Complaint: \_\_\_\_\_

Pain Level: Ped: 0 2 4 6 8 10  
Adult: 0 1 2 3 4 5 6 7 8 9 10

Location: \_\_\_\_\_  
Duration: \_\_\_\_\_  
Frequency: \_\_\_\_\_

Are you in a relationship in which you have been hurt/threatened?  
☐ Yes ☒ No Domestic Violence kit given ☐

Other: \_\_\_\_\_

Allergies: \_\_\_\_\_

Type of Reaction: \_\_\_\_\_

See Med Sheet: ☐ Not currently taking meds: ☐  
Med list updated ☐ Yes / No Change

Nurse Signature: \_\_\_\_\_ Time: \_\_\_\_\_

Have you had a recent fall? ☐ YES ☒ NO  
IN YOUR EVERYDAY ACTIVITIES  
Are you afraid of falling? ☐ YES ☒ NO  
Do you have any physical Limitations? ☐ YES ☒ NO  
USE OF WALKER, CRUTCHES, CANE, BLIND, HOH  
Nurse to initial star if pt at risk for fall

CONTRIBUTING FACTORS:  
☐ Age < 5 Yrs  
☐ Recent ALOC  
☐ PMH SUBSTANCE ABUSE  
☐ CURRENT MEDICAL CONDITION  
☐ MEDICATION

Strength and Balance Assessment? ☐ YES NO ☐ Pass ☒ Fail ☐

**NOTES**

**PHYSICIAN ORDERS**

**DISCHARGE INSTRUCTIONS**

- 1) Card. Lys aspirin
- 2) 1/2 tsp med
- 3) Go for CTS/E
- 4) Go for fasting labs

- 1) LTR
- 2) Obtain medical record / Dr Paul Reed Reddy (209) 282-3152
- 3) Cardiology Dr Wilton
- 4) Dr Dryumski McCann
- 5) PC
- 6) Fast lab 2006
- 7) CBR
- 8) Cmp
- 9) TSH
- 10) W/A Chemist, CPT & PSN

**DIAGNOSIS**

- 1) CVD S/I
- 2) Pedal edema - trace
- 3) Uncontrolled Vans

☐ TRANSFER TO UMC FOR ADMISSION - ACCEPTING PHYSICIAN: \_\_\_\_\_

☐ Obtain medical records from: \_\_\_\_\_ ☐ Return to Clinic in: \_\_\_\_\_ days / weeks / months / years

☐ Medication reconciled / copy to patient

Physician / Provider Signature: \_\_\_\_\_ Stamp: \_\_\_\_\_ Time: \_\_\_\_\_ Physician LOS 0 3 4 5

Pain Level @ Discharge Ped: 0 2 4 6 8 10 Adult: 0 1 2 3 4 5 6 7 8 9 10

If you do not improve or worsen, return to the clinic or go to the Emergency Room

Education Material: \_\_\_\_\_

I HAVE RECEIVED AND UNDERSTAND THE ABOVE INSTRUCTIONS AND ALL OF MY QUESTIONS HAVE BEEN ANSWERED.

Patient Signature: \_\_\_\_\_ Nurse Signature: \_\_\_\_\_ Time: \_\_\_\_\_ Facility LOS 1 2 3 4 5

**AUTOMOBILE  
REGISTRATION  
CARD  
VALID FROM**

**04/14/2009 TO 04/14/2010**

**REGISTERED OWNER**

KEATHLEY STANLEY EARL  
606 JUNCTION HWY 127  
HCI PO BX 606  
DEATH VALLEY CA 92328

**LEGAL OWNER**

CSAA  
1964 SABRE ST  
HAYWARD CA 94545

*PAID - OFF - TOTAL LOSS  
Stanley Keathley 7-14-2008*

**LICENSE NUMBER**

**5YPL399**

**YEAR MODEL MAKE**  
**2004 FORD**

**Vehicle Identification Number**

1FAPP40614F233914  
Body Type Type Veh Type Lic  
CP 17 11  
MP Axles UNLADEN/G/COW WC  
G

**Year First Sold VLF Class**

2004 DL

Date Issued \* Year

10/16/2009 2005

County Code Fees Paid

14 NO FEE

**IMPORTANT:** This card or facsimile copy shall be kept in the vehicle for which it is issued. This requirement does not apply when the vehicle is left unattended. It need not be displayed, however, it must be presented to any peace officer upon demand.



**MO Clearance # PC**  
QX 185091006 E40029F1000000 L

1. You should already have a current year sticker on your vehicle. However, if you have not received your sticker within 30 days of paying your renewal fees, please contact DMV at 1-800-777-0133.

**IMPORTANT:** California law requires that every driver or owner of a vehicle shall maintain liability insurance or another form of financial responsibility at all times. Written evidence of liability insurance must be carried in each vehicle and presented upon request to a peace officer or if you are involved in an automobile accident.

2. If you do not receive a renewal notice, contact DMV. You must do this on or before the vehicle expiration date or penalties will be due in accordance with Vehicle Code Sections 9552-9554. If you are cited for not registering your vehicle, the court may impose a fine.

3. When writing to DMV, always give your full name, present address, vehicle make, license plate and vehicle identification numbers.

4. Immediately notify DMV by mail or in person on the proper forms when:

You change your address.

You sell your vehicle.

You are involved in an accident (whether or not it was your fault) when the damage is over \$750, any bodily injury or death.

For more information, visit our website at [www.dmv.ca.gov](http://www.dmv.ca.gov) or call 1-800-777-0133.

KEATHLEY STANLEY EARL  
606 JUNCTION HWY 127  
HCI PO BX 606  
DEATH VALLEY CA 92328

TRAFFIC DOCKET AND MINUTES  
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SONOMA  
NOTICE SENTENCE COMMITMENT FORM

6/21/07 11:00A SR CRI TRIAL SPECIAL SET

DEFENDANT KEATHLEY STANLEY EARL

JUDGE CF

CLERK

INTERPRETER

☐ DEFENDANT ADVISED OF RIGHTS☐ TIME WAIVED ☐ TIME NOT WAIVED☐ COURT TRIAL WAIVED☒ DEFENDANT PRESENT☐ W / MOTHER☐ W / FATHER

OTHER \_\_\_\_\_

☐ DEFENDANT  
NOT PRESENT☐ WITH COUNSEL☐ BAIL BOND☐ FORFEITED☐ EXONERATED☐ REINSTATED☐ BAIL TO  
APPLY TO FINE☐ IN CUSTODY  
OFFICER SWORN  
AND TESTIFIED☒ DEFENDANT SWORN  
AND TESTIFIED

CITATION

FILE #

CHP88806DM

## CITATION FACSIMILE

## CHARGES

## PLEA

COURT  
FINDING

## FINE/FC

## DUE

## DIS

04/03/07 3:10 A TUESDAY

KEATHLEY STANLEY EARL

4000A1

VC

REGISTRATION

21658A

VC

DLN: S0396912

DOB: 05/27/51

UNSAFE LANE CHANGE

VLN: 288RDE CA

DAT 81 VIN:

STATE MAND SEC FEE

N/B US 101 JSD/YOLANDA

## PRIORS:

## \*\* DEFENDANTS OTHER CITATIONS \*\*

## DEFENDANT ADDRESS:

4220 WALLER RD SP 12  
STOCKTON CA 95212MALE HAIR: GRA EYES: BLU  
HT: 5-8 WGT: 150 RACE:  
OFFICER: 16377☐ FINE SUSPENDED☐ CREDIT FOR TIME SERVED☐ TRIAL BY DECLARATION. PICK UP FORMS AT CLERK'S OFFICE TODAY☐ RETURN FORM BY \_\_\_\_\_☐ COURT ☐ PARTY MOTION FOR CONTINUANCE☐ YOUR NEXT COURT DATE IS \_\_\_\_\_ AT \_\_\_\_\_☐ YOUR COURT TRIAL DATE IS \_\_\_\_\_ AT \_\_\_\_\_☐ CHECK IN AT THE CLERK'S OFFICE 1/2 HOUR PRIOR TO COURT TIME☐ WARRANT TO ISSUE FOR \$ \_\_\_\_\_ ☐ CASH ONLY☐ WARRANT RECALLED☐ RELEASE FTP/ FTC☐ CASE DISMISSED☐ CIVIL ASSESSMENT \_\_\_\_\_

## TERMS OF PROBATION/SENTENCE

COURT PROBATION GRANTED FOR \_\_\_\_\_ MONTHS WITH THE  
FOLLOWING TERMS AND CONDITIONS:☒ PAY FEES OF \$ 33 ON OR BEFORE 8-20-07  
DATE☒ ATTEND ☒ TRAFFIC SCHOOL ☐ ALCOHOL  
AWARENESS PROGRAM ☐ JUVENILE  
DUI SCHOOL ☐ R.O.P.  
YOU MUST REGISTER IMMEDIATELY AND COMPLETE BY 10-19-07☐ DRIVER'S LICENSE SUSPENDED \_\_\_\_\_ DAYS/MONTHS☐ DRIVER'S LICENSE RESTRICTED \_\_\_\_\_ DAYS/MONTHS☐ MAY DRIVE TO AND FROM WORK DURING EMPLOYMENT☐ TO AND FROM PROGRAM / SCHOOL☐ COURT ORDERS DMV TO SUSPEND/REVOKE LICENSE☒ ALL CORRESPONDENCE AND MAILED FINES  
MUST BE SENT TO THE FOLLOWING ADDRESS:SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SONOMA  
TRAFFIC DIVISION, ROOM 109-J  
600 ADMINISTRATION DRIVE  
SANTA ROSA, CALIFORNIA 95403-2878

TOTAL FINE \$ 147

☐ PAY A FINE OF \$ \_\_\_\_\_ TO THE CLERK'S OFFICE AT  
\$ \_\_\_\_\_ PER MONTH BEGINNING \_\_\_\_\_  
UNTIL PAID + \$ \_\_\_\_\_ PROCESSING FEE.☐ TO WORK \_\_\_\_\_ HOURS VOLUNTEER WORK IN LIEU OF  
\$ \_\_\_\_\_ IN FINES BY \_\_\_\_\_

CONTACT VOLUNTEER BUREAU IMMEDIATELY.

☐ JAIL TIME OF \_\_\_\_\_ IN LIEU OF FINE.

JUDGE

DATE

DEFENDANT'S  
SIGNATURE XMAILING  
ADDRESSSOC.  
SEC. NO.I HAVE RECEIVED A COPY OF THESE CONDITIONS OF SENTENCE AND I UNDERSTAND AND AGREE TO COMPLY. VIOLATION OF THE  
CONDITIONS OF THIS SENTENCE WILL RESULT IN FURTHER COURT ACTION AND PENALTIES.

DEFENDANT'S COPY / JAIL COPY

**PARKER · STANBURY LLP**

ATTORNEYS AT LAW

444 SOUTH FLOWER STREET

NINETEENTH FLOOR

LOS ANGELES, CA 90071-2901

TELEPHONE (213) 622-5124

FAX (213) 622-4858

E-MAIL: LA@PARKSTAN.COM

MANAGING PARTNER

ROBERT W. LOPRESTI

ALLA TENINA  
FELICIA EDELMAN  
ELIZABETH UNRATH  
JOHN E. REDD  
MARK A. GORDON  
NELSON J. SCHWARTZ  
JEFF H. GREEN  
GLENN M. HABAS  
GEORGANN CARMAN  
MARI N. CARELLA  
MICHAEL J. GRUSH  
WILLIAM M. PAO  
ARMANDO M. GALVAN  
JOEL O. MARTINEZ  
TIEN H. LE  
MICHAEL S. KANG

BENJAMIN J. JESUDASSON  
MICHAEL D. EVNIN  
ARATI A. KULKARNI  
JESS R. SANTIAGO  
NICOLE R. LEWIS  
AMANDA J. FORNWALT  
DAVID W. HEARST  
RICHARD S. BURRIS  
JOHN J. CARIATI  
RICARDO MERCADO  
FRANK E. MILLER  
DAVID W. BIGGS  
GLORIA M. JUAREZ  
JUDY Y. KIM  
BRUCE D. McALLISTER  
H. MICHAEL SONG

August 11, 2008

\* MEMBER OF AMERICAN BOARD OF TRIAL ADVOCATES

THOMAS L. WADDELL, OF COUNSEL

HARRY D. PARKER (1891-1976)  
RAYMOND G. STANBURY (1904-1966)

Stanley E. Keathley  
1848 Ashby Road, Space 69  
Merced, California 95348-4004

Dear Mr. Keathley:

Re: Personal Injury Matter  
Our File No.: 2226020

Thank you for using your Pre-Paid Legal Services membership.

I spoke with you on August 8, 2008 regarding your legal matter involving a personal injury matter. I advised you that should you desire a referral for further handling of this matter, the coverage benefits would be under Title V, 25% discount. You indicated that you do desire a referral regarding this matter and said request is currently being processed. Once said referral has been processed, you should contact the attorney to whom you have been referred immediately in order to assure adequate time for your case to be prepared in this matter.

Please be advised that **we do not represent you in this matter**. As I further advised you, for the usual personal injury case (i.e. auto accident, slip & fall, etc.), you have **two (2) years** to file a lawsuit against the party or parties you feel may be responsible for the injuries and/or accident. This time runs two (2) years from the time of the injury and/or accident, which you stated was approximately on **October 5, 2007**. Based on the information you provided, the Statute of Limitations could run as early as **October 5, 2009**. **Therefore, you must take immediate action in order to preserve your legal rights.**

Again, **this office does not represent you in this matter**. Please be aware that you must file a lawsuit or take appropriate legal action **before the Statute of Limitations expires** in order to preserve your legal rights with regard to this matter.

Very truly yours,

PARKER · STANBURY LLP

By *Mari N. Carella*  
MARI N. CARELLA

MNC:me

## ORANGE COUNTY

19200 VON KARMAN AVENUE, STE. 500  
IRVINE 92612-8504  
(714) 547-7103  
FAX (714) 547-3428

## SAN BERNARDINO

306 WEST SECOND STREET  
SAN BERNARDINO 92401-1805  
(909) 884-1256  
FAX (909) 888-7876

## SAN DIEGO

3131 CAMINO DEL RIO NORTH  
SAN DIEGO 92108-5708  
(619) 528-1259  
FAX (619) 528-1419

## SACRAMENTO

777 CAMPUS COMMONS ROAD  
SACRAMENTO 95825-8309  
(916) 565-7651  
FAX (916) 929-0448



California State  
Automobile Association  
Inter-Insurance Bureau

P.O. Box 920  
Suisun City, CA 94585-0920



July 27, 2009

Stanley Keathley  
Po Box 606  
Death Valley, CA 92328

Re:	Insured:	Stanley Keathley
	Claim No.:	04-MB0281-0
	Date of Loss:	07/14/2009

Dear Mr. Stanley Keathley:

I'm writing to let you know that I have been assigned to handle your claim for the loss referenced above and submitted under your CSAA Members Car Policy, underwritten by the California State Automobile Association Inter-Insurance Bureau ("AAA"). I look forward to helping you resolve this matter in a fair and timely manner.

AAA strives to serve the needs of our Members, and delivering superior service is our constant goal. We will make every effort to resolve the claim within your policy limits. If you have any questions regarding this claim, please contact me.

Thank you for your continued cooperation.

Sincerely,

*Sherri L. Arthelm*

PA/HL Claims & Out of State Claim Representative III  
888-582-3008 extension 7226  
Fax 707-863-9052